Candlemas 2018

An Evening of Light, Music, Poetry, and Art

POETRY NOT IN THE PRINTED PROGRAM

Out, brief candle!

Tomorrow, and tomorrow, and tomorrow, Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brief candle! Life's but a walking shadow, a poor player, That struts and frets his hour upon the stage, And then is heard no more. It is a tale Told by an idiot, full of sound and fury, Signifying nothing.

-William Shakespeare (1564-1616) from Macbeth, v:ii

Death, be not proud

Death, be not proud, though some have called thee Mighty and dreadful, for thou are not so; For those whom thou think'st thou dost overthrow Die not, poor Death, nor yet canst thou kill me. From rest and sleep, which but thy pictures be, Much pleasure; then from thee much more must flow, And soonest our best men with thee do go, Rest of their bones, and soul's delivery. Thou'art slave to fate, chance, kings, and desperate men, And dost with poison, war, and sickness dwell, And poppy'or charms can make us sleep as well And better than thy stroke; why swell'st thou then? One short sleep past, we wake eternally, And death shall be no more; Death, thou shalt die.

-John Donne (1572-1631) "Holy Sonnet 10"

Sonnet: Candlemas, 2018

O Angelus of Light, O candles blest this night, require of us your care and trust as from the blare and dark, worn time we rest, hushed, wary, weary; treasures turned to dust.

O flame, present us, make us fresh with hope as to the Temple Jesus once was brought; so make our little flames grow greater scope, a sign for Simeon, as he once sought.

Become in us a burning, ardent fire, the promised joy, ambassador of bliss, a flame made pure by holiest desire, the heart's salvation from night's bleak abyss.

The light of love is in the hand and heart as from this sacred hour we depart.

O Light Invisible

O Light Invisible, we praise Thee! Too bright for mortal vision. O Greater Light, we praise Thee for the less; The eastern light our spires touch at morning, The light that slants upon our western doors at evening, The twilight over stagnant pools at batflight, Moon light and star light, owl and moth light, Glow-worm glowlight on a grassblade. O Light Invisible, we worship Thee!

[We thank Thee for the light that we have kindled, The light of altar and of sanctuary; Small lights of those who meditate at midnight And lights directed through the coloured panes of windows And light reflected from the polished stone, The gilded carven wood, the coloured fresco. Our gaze is submarine, our eyes look upward And see the light that fractures through unquiet water. We see the light but see not whence it comes. O Light Invisible, we glorify Thee!]

- In our rhythm of earthly life we tire of light. We are glad when the day ends, when the play ends; and ecstasy is too much pain.
- We are children quickly tired: [children who are up in the night and fall asleep as the rocket is fired; and the day is long for work or play.]
- We tire of distraction or concentration, we sleep and are glad to sleep,
- Controlled by the rhythm of blood and the day and the night and the seasons.
- And we must extinguish the candle, put out the light and relight it;

Forever must quench, forever relight the flame.

- Therefore we thank Thee for our little light, that is dappled with shadow.
- We thank Thee who hast moved us to building, to finding, to forming at the ends of our fingers and beams of our eyes.
- And when we have built an altar to the Invisible Light, we may set thereon the little lights for which our bodily vision is made.

And we thank Thee that darkness reminds us of light. O Light Invisible, we give Thee thanks for Thy great glory!

—Vern Barnet (1942-) with debt to Thomas Traherne (1637?-1674); Luke 2:22-35